

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**Thursday, October 8, 2009**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, October 8, 2009**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: Minutes of September 24, 2009*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items may be taken in one motion unless there are questions or comments.**

- 2-1. **SUB 2009-61: One-Step Final Plat -- RENTALS SALES ESTATE ADDITION**, located on the east side of Seneca and south of 47th Street South.

<i>Committee Action:</i>	<i>Approved 6-0</i>
<i>Engineer:</i>	<i>Air Capital Land Surveyors</i>
<i>Acreage:</i>	<i>2.55</i>
<i>Total Lots:</i>	<i>1</i>

3. **PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. **VAC2009-34: City request to vacate a portion of a platted setback**, generally located on the southeast corner of Dugan Road and 36th Street South.

*Committee Action: Approved 4-0*

**PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

- |    |                     |  |
|----|---------------------|--|
| 4. | Case No.:           | ZON2009-00029  |
|    | Request:            | City zone change from GO General Office to Limited Commercial for a restaurant.      |
|    | General Location:   | South of 13th Street and east of Cleveland Avenue (1332 N. Cleveland Avenue).        |
|    | Presenting Planner: | Donna Goltry   |
| 5. | Case No.:           | ZON2009-00030  |
|    | Request:            | City zone change from SF-5 Single-family Residential to TF-3 Two-family Residential. |
|    | General Location:   | North of Pawnee Avenue, west of Seneca Street on the south side of Lotus Street.     |
|    | Presenting Planner: | Bill Longnecker  |

6. Case No.: PUD2009-00004  
Request: City creation of PUD 32, the Lost Sock Planned Unit Development for commercial, greenhouse, and warehousing development.  
General Location: West of Hydraulic Street and 1/8 mile north of 55th Street South (5439 S. Hydraulic Street).  
Presenting Planner: Donna Goltry

**NON-PUBLIC HEARING ITEMS**

7. Other Matters/Adjournment

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**